## **CANTONMENT BOARD JUTOGH**

## APPLICATION FOR THE POST OF\_\_\_\_\_

1.	Name of candidates capital letter	:						Affix Latest Photograph
2	Father's /Husband's Name	:						duly attested
3.	Date of Birth	:						
4.	Age as on 21.01.2023	:					_	
5.	Permanent Address ( with pin code)	:						
6.	Address for correspondence	:						
	( with pin code)							
7.	E-mail ID	:						
8.	Phone Number	:						
9.	(a) Religion		:					
	(b) Whether belonging to SC/ST/OF	3C	:					
10.	Gender – Male/Female		:					
11.	Whether Ex-serviceman and qualifying service		:					
12.	Details of Educational Qualification	(Docu	ments	relating	g to qual	ification	n shall	be enclosed

12. Details of Educational Qualification (Documents relating to qualification shall be enclosed with application)

Examination passed	Year of passing	Name of college/institute	University/Board	Main subjects	Total aggregate percentage/ percentile of marks
					obtained

13.	Details of Technical Qualification ( Documents relating to qualification shall be enclosed with
applic	ation)

Examination passed	Year of passing	Name of college/institute	University/Board	Main subjects	Total aggregate percentage/ percentile of marks obtained
14. Details	of experier	nce if any, in the relo	evant field		
5. Detail o	of enclosure	es		1	
1		2	3	4	
16. Fees pa	id Rs	E-Chhawani	receipt No	and Date	·
		<u>DE</u>	CLARATION		
Application Fo	orm/Curric	ulum Vitae duly s	ancies circular/advert upported by docume ne of selection for the	ents submitted by n	
	•	•	undertake that all in		•

I also hereby solemnly declare and undertake that all information furnished by me are true correct and complete to the best of my knowledge and belief. I undertake that, if at any stage of selection or even after selection, any of the information furnished by me is found to be false, incorrect or misleading, then my candidature/Appointment/services will stand cancelled/terminated thereof.

DATE:	
PLACE:	Signature of the Candidate
	Name: